

# The Weatherly Weekly

July 29, 2018

2018 Edition, Number 30

## WEEKLY OPPORTUNITIES

	THIS WEEK JULY 29	NEXT WEEK AUGUST 5
<b>Sunday AM</b>		
Announcements	Will Starks	Forest Summers
Song Leader	Jared Jimison	Charles Hill
Opening Prayer	Tommy Hill	David Jacks
Scripture Reading	Adam Hagewood	Searcy Hall
Closing Prayer	Kirk Hatcher	Ron Holland
<b>Sunday PM</b>		
Song Leader	SINGING	Charles Hill
Opening Prayer	Forest Summers	W.D. Patrick
Closing Prayer	Riley Monroe	Will Starks
<b>Wednesday PM</b>		
Song Leader	AUGUST 1 Phil Furlough	AUGUST 8 Terry Childress
Invitation	Louis Garrett	Marty Hunt
Closing Prayer	Jim Risner	Terry Barnett
<b>Group Meeting</b>		Group 1

## QUARTERLY BIBLE CLASSES JULY – SEPTEMBER 2018

### AUDITORIUM SUNDAY

Acts of the Apostles  
Mike McLemore

### AUDITORIUM WEDNESDAY

The People of Acts  
Various Teachers



## 2018 FRIDAY NIGHT SINGING

Tim Stevens, John Kilgore & Jackie Bradford  
August 10th

## MONTHLY OPPORTUNITIES

<b>July</b>	
Serving on the Lord's Table AM	Dwight Ivey Nick Holland Kirk Hatcher Ron Harmon ** Marty Hunt Ryan Patrick Charlie Skinner Jerry Mitchell
** Overseer	
<b>Lord's Supper PM</b>	Phil Furlough ** Riley Monroe
<b>Visitor Greeting</b>	
Sunday AM	Janice Schrimsher
Rear Door	Steve & Shelia Hagewood
Side Door	Charles & Penny Hill
Sunday PM	
Rear Door/ Side Door	Jimison & Roberts
Communion Prep	Julie Singleton & Sarah Starks
Building Lockup	Mike McLemore

## Weatherly's Shepherds

Louis Garrett	(256) 883-7785
Tommy Hill	(256) 883-0010
Will Starks	(256) 883-5273
Forest Summers	(256) 348-2251

## Evangelist

Michael W. McLemore (256) 698-5941  
Email: mmclmore@weatherlychurch.com

## Weatherly's Deacons

Phil Furlough	Steve Hagewood	Ron Harmon
Kirk Hatcher	David Jacks	Hill Roberts
Collis Terry	Bobby Wright	

## TIMES OF SERVICES

Sunday Bible Classes	9:00 a.m.
Sunday Morning Assembly	10:00 a.m.
Sunday Evening Assembly	6:00 p.m.
Wednesday Bible Classes	7:00 p.m.

# Jesus Marveled

Michael W. McLemore

What happened to faith at Nazareth? Mark records the response of its citizens in the synagogue when Jesus returned and openly revealed His place and purpose in God's plan (Mark 6:1-6). Most readers center consideration upon Jesus' statement, "A prophet is not without honor, but in his own country, and among his own kin, and in his own house" (6:4, KJV). Focus instead upon a single word used by the Holy Spirit of God in this familiar recounting - *thaumazo*, (thou-mad'-zo, Gk), "marveled." Note its use by Mark in verse 6, "And he (Jesus) MARVELED because of their unbelief."

The term is used two other times in the Gospels, Matthew 8:10 and Luke 7:9, to describe Jesus' response to the faith of a Roman soldier, a Centurion, as he begged the Lord to heal his beloved servant - "Jesus marveled."

Note the contrast of these two *faiths*: At Nazareth, a people who had grown up in nearness to Jesus, who had observed him, known him intimately, and heard his voice, knew al-

most nothing of him - Jesus "marveled." Another, a man who represented the pagan arm of domineering Tiberius, whose sole role was to keep the Jews under Tiberius' rule, and was altogether unassociated with Jesus, had greater faith than all of Israel; again "Jesus marveled."

The Centurion recognized the divine holiness in Jesus and sinfulness in himself and knew he was not worthy of Jesus' presence. He further appreciated Jesus' authority, the power of His word to command all things, while those who all their lives lived in nearness to God's Word, were altogether oblivious to its implications for their lives.

The two uses of a single word ought to give God's people cause for pause. It is entirely possible for people to grow up with access, and yet be unimpressed with the Lord, and our faith to be surpassed by those who have known almost nothing of the Lord. We would do well to re-think our own "faith in Christ" and "the power of His word." □

# What One Tolerates, Another Accepts

By Mark White



John Wesley once wrote,  
“What one generation tolerates,  
the next generation will embrace.”  
Both sacred and secular history  
have proven the truth of this  
assessment time and  
time again.

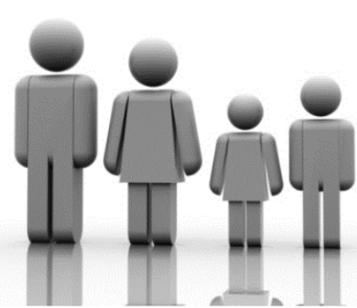
Everything from dancing to drinking, from abortion to mercy-killing, has gone from toleration to acceptance. In the home and in the church, everything from immodesty to immorality has been first allowed and then endorsed. Adulterous marriages, gambling, and other similar sins, have gone from being permitted to being sponsored. Remember when wearing shorts and attending dances were generally condemned as sinful? Now, in some places shorts are being worn to church services and dances are sometimes held in church buildings! Truly, “what one generation tolerates, the next generation will embrace.”

One generation tolerated sprinkling for baptism if a person were seriously ill. The next generation accepted sprinkling for baptism as an option for everyone. One generation approved a “head” elder. The next generation appointed some elders “bishops”. One generation introduced instruments of music as an aid to

poor singing. The next generation demanded we worship with instruments. One generation accepted the “fellowship hall” (which, at first, was just a few tables in the basement for social meals). The next generation built gymnasiums and “Family Life Centers”. One generation apologized for “hard preachers” who opposed denominationalism. The next generation saw their sons and daughters joining those denominations. One generation spoke of the need to reach out in a “non-judgmental” way to our Catholic and Protestant friends. The next generation welcomed Presbyterians into “our fellowship” with only a handshake. One generation spoke of congregational singing as “one of our traditions.” The next generation defended choruses and choirs. One generation applauded preachers who closed their sermons without an appeal for sinners to be baptized for the remission of sins. The next generation denied the gospel plan of salvation in general and baptism in particular.

What does this say to us? What is our responsibility? “You shall observe to do therefore as the Lord... hath commanded you: ye shall not turn aside to the right hand or to the left” (Deut. 5:32). “Hold fast the form of sound words” (2 Timothy 1:13). “Continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them” (2 Timothy 3:14). “Mark them which cause divisions and offenses contrary to the doctrine which ye have learned; and avoid them” (Romans 16:17).

The next time we are tempted to deviate from the word of God, let us remember that what we tolerate, our children will embrace! □



## Family matters

News and Notes of Interest  
To Weatherly Members

### Pray for Those in Need

*Melvin Godette* continues his weekly rehabilitation. He is suffering from a good amount of pain in his lower back and his legs. Your prayers for *Melvin* and his family are solicited. Say his name to the Father as you lift your voice to Him who has the power to comfort our brother who is hurting.

*Betty Reavis* is anxiously awaiting news from her recent biopsy. We trust that she will have that report this week. Please pray for a good result.

*Jean “Barb” Woodard* continues her rehab at Valley Rehabilitation Center in Madison We are trusting that her strength will be restored and that she will be able to move around under her own power. *Sister Woodard* has overcome much the last few weeks. Say her name to the Father.

*Dylan Craig*, grandson of *Melonie Power*, had an appointment with a travel team of UAB Neuro doctors on Friday here in Huntsville. We will update everyone in the morning announcements. Please continue to pray for *Dylan*.

Prayers for *Glenda Cavender* and *Ann Summers* are appreciated. They are missed at each assembly.

*Glenn Tomblin* is in very poor condition in a Houston area hospital. Thank you for your continued prayers.

### More New Members

We are pleased to announce that four



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### Weatherly Birthdays

7-29	Mike McLemore	8-1	Thomas Little
7-31	Philip Dill	8-6	Forest Summers
8-2	Wanda Castleman	8-11	Phyllis Harmon
8-10	Natalie Frazier	8-19	Peggy Childress
8-14	Anna Holland		

more have expressed their desire to identify with us a Weatherly Heights. *Clark Boles* expressed his desire to partner with our family as we serve the Lord.

Also, *Mary Harbin*, and her son and daughter-in-law, *Jimmy & Debbie Harbin* made their wishes to be identified with us a Weatherly known to the elders.

We are happy to welcome each of these and look forward to our working relationship with them. We will publish their contact information in our next issue or *The Weatherly Weekly*.

### Annual Singing, August 10

Our annual Friday Night Singing is just 12 days away. We are counting down and looking forward to a very uplifting night of praise in song. This is always one of the most encouraging events of the year. Year after year we have a house full of God’s people who love to sing. If you haven’t been here before, you are in for a treat. Our guest song leaders, *Jackie Bradford, John Kilgore & Tim Stevens*, will be splendid.

### Singing Tonight

This being the last Sunday of the month, we will forgo our evening extended sermon in favor of singing, scripture reading and prayer. □

## God Doesn’t Waste Words

Adapted

When Jesus invited his disciples to breakfast, John inserted a very strange comment: “Now none of the disciples dared ask him, ‘Who are you?’ They knew it was the Lord” (John 21:12). What an odd thing to say! They didn’t recognize him?

Yes, they did, but not because of his voice or appearance. What clued them in to who this was? The fish! When John saw the nets fill with fish, it hit him: “It is the Lord!” (John 21:7). John doesn’t elaborate at all on why Jesus was hard to recognize. So why is it important?

Let me give one reason: the disciples’ experience of not recognizing Jesus corroborates other independent post-resurrection reports, *i.e.* the men on the road to Emmaus, Luke 24:13-35. What happened in John 21 is similar. The seven disciples didn’t recognize Jesus until he revealed himself in a familiar act: filling empty fishnets. They are two independent, different reports that corroborate testimonies, increasing the credibility of both reports.

We would do well to pay attention to the oddities in the Bible. Seemingly extraneous things are not extraneous at all. What they have to say is important because God chose to include them. Tonsils, appendices, and “junk DNA” are not anatomical nonessentials. God doesn’t waste words. □

Weekly Walk!