

# The Weatherly Weekly

November 4, 2018

2018 Edition, Number 44

## WEEKLY OPPORTUNITIES

	THIS WEEK NOVEMBER 4	NEXT WEEK NOVEMBER 11
<b>Sunday AM</b>		
<b>Announcements</b>	<i>Forest Summers</i>	<i>Forest Summers</i>
<b>Song Leader</b>	<i>Charles Hill</i>	<i>David Jacks</i>
<b>Opening Prayer</b>	<i>Steve Hagewood</i>	<i>Ben Little</i>
<b>Scripture Reading</b>	<i>Searcy Hall</i>	<i>Jim Ehl</i>
<b>Closing Prayer</b>	<i>Ron Holland</i>	<i>Nick Holland</i>
<b>Sunday PM</b>		
<b>Song Leader</b>	<i>Charles Hill</i>	<i>David Jacks</i>
<b>Opening Prayer</b>	<i>Phil Furlough</i>	<i>W.D. Patrick</i>
<b>Closing Prayer</b>	<i>Gene Preston</i>	<i>Terry Childress</i>
<b>Wednesday PM</b>		
<b>Song Leader</b>	NOVEMBER 7 <i>Mike Coward</i>	NOVEMBER 14 <i>Phil Furlough</i>
<b>Invitation</b>	<i>Louis Garrett</i>	<i>Terry Childress</i>
<b>Closing Prayer</b>	<i>Jim Ehl</i>	<i>Jim Risner</i>
<b>Group Meeting</b>	<i>Group 1</i>	<i>Group 2</i>

## QUARTERLY BIBLE CLASSES OCTOBER – DECEMBER 2018

### AUDITORIUM SUNDAY

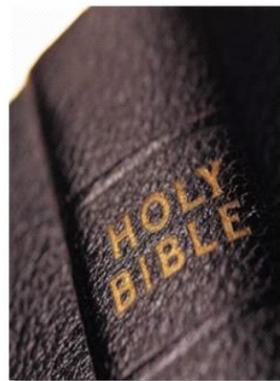
Fulfilled Prophecy  
*Steve Hagewood*

### ADULT CLASSROOM

Co-Parenting with God  
*Mike McLemore*

### AUDITORIUM WEDNESDAY

Hebrews: Don't Go Back!  
*Mike McLemore*



## 2019 WEATHERLY LECTURES

Speakers to Be Announced  
May 2-5, 2019

## MONTHLY OPPORTUNITIES

<b>November</b>	
<b>Serving on the Lord's Table AM</b>	<i>Dwight Ivey</i> <i>Wes Caudle</i> <i>Bobby Wright</i> <i>Collis Terry</i> ** <i>Marty Hunt</i> <i>Phil Shaver</i> <i>Charlie Skinner</i> <i>Jerry Mitchell</i>
** Overseer	
<b>Lord's Supper PM</b>	<i>Ben Little</i> ** <i>Doyle Wray</i>
<b>Visitor Greeting</b>	
<b>Sunday AM</b>	<i>Murray &amp; Wanda Castleman</i>
<b>Rear Door</b>	<i>John Stokes</i>
<b>Side Door</b>	<i>Mike &amp; Peggy Coward</i>
<b>Sunday PM</b>	
<b>Rear Door/ Side Door</b>	<i>Terry &amp; Wrights</i>
<b>Communion Prep</b>	<i>Gwyn McLemore &amp; Amanda Jimison</i>
<b>Building Lockup</b>	TBA

## Weatherly's Shepherds

Louis Garrett	(256) 883-7785
Tommy Hill	(256) 883-0010
Will Starks	(256) 883-5273
Forest Summers	(256) 348-2251

## Evangelist

Michael W. McLemore (256) 698-5941  
Email: [mmclmore@weatherlychurch.com](mailto:mmclmore@weatherlychurch.com)

## Weatherly's Deacons

Phil Furlough	Steve Hagewood	Ron Harmon
Kirk Hatcher	David Jacks	Hill Roberts
Collis Terry	Bobby Wright	

## TIMES OF SERVICES

Sunday Bible Classes	9:00 a.m.
Sunday Morning Assembly	10:00 a.m.
Sunday Evening Assembly	5:00 p.m.
Wednesday Bible Classes	7:00 p.m.

# Acknowledging Sin

Michael W. McLemore

David was a faithful and devoted follower of God from childhood. Still, a time came in his life when this dedicated servant gave in to temptation and committed adultery with Uriah's wife. David's integrity was severely compromised. It had lasting consequences.

Moral and ethical failings have plagued God's people throughout the generations. When the child of God decides to do whatever it takes to acquire something he desires, then selfishness is the root cause. Sometimes the lust for acceptance tempts us to manipulate circumstances or people. Have you ever fabricated information about yourself in order to seem more desirable? It may be that the fear of conflict causes one to compromise divine standards. We do this when we try to fit in so as to avoid standing out or being different.

Others, even those closest to us, may not notice our deception. God sees! He instilled in

us all a governor – the conscience – to produce guilt. He gave us each our own sensitivity to error in hope that we might confess our sin and turn to Him again. Allowing the sense of self-protection to override or quiet our conscience, justifying the behavior, carries grave consequences. It hardens and can become permanent. In time, we will draw away from certain people so they will not discover our ungodly behavior. Keeping them at a distance, we avoid their scrutiny. In the end sin becomes habitual.

How do you respond when the Word of God, or His servants, convict you of ungodliness? Do you see the reality of your behavior apart from God and repent? Or do you try to justify and persist in your conduct? When David was confronted by Nathan he recognized his sin, acknowledging the transgression, saying, "I have sinned against the Lord." And, God forgave him (2 Samuel 12:13). □

Watch us  
LIVE!

[www.weatherlychurch.com](http://www.weatherlychurch.com)



# Mary's Work & Our Work

Michael W. McLemore

While the chief priests were seeking opportunity to kill the Lord, a loving woman sought to honor Him. Jesus was in Bethany, a small village on the eastern slope of the Mount of Olives. He had some there for supper at the house of a leper, Simon, when Mary took a pound of very costly ointment and anointed His feet, wiping them with her hair.

Judas Iscariot impulsively objected saying the ointment might have been sold for a large sum and given to the poor. Jesus responded: "Let her alone; why trouble ye her? She hath wrought a good work on me. For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always. She hath done what she could: she is come aforehand to anoint my body to the burying. Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her" (Mark 14:6-9).

Indeed it is significant that Mary was doing what she could, but just what was she doing? Consider these thoughts concerning her invaluable and instructive deed.

## A Work of Love

Mary's was a work of love. She willingly gave from her heart. Her Lord was the object of her undivided affection. After a similar incident, Jesus taught the importance of love by doing: "Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with her tears, and wiped them with the hairs of her head. Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. Wherefore I say unto thee, Her sins, which are many are forgiven; for she loved much: but to whom little is forgiven, the same loveth little" (Luke 7:44-47). How great the number of saved would be if every one of us would only do what we can. As we work for the Lord, our work must be of love, not hypocrisy.

## A Work of Sacrifice

Mary's was a work of sacrifice, for the ointment was very costly. She could have used the value of it for many things. Yet, she chose to anoint the feet of Jesus with it, willingly sacrificing all else that could have been done with

its worth. Even so the life of the Christian must be one of sacrifice, not just of precious ointment, or three hundred pence, but of our own bodies. Paul wrote, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifices, holy, acceptable unto God, which is your reasonable service" (Romans 12:1). Why would it not be so considering He has given himself for us?

## A Work of Faith

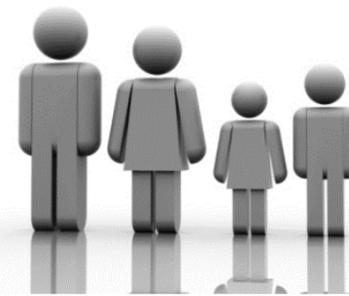
In our text, Jesus said, "She is come aforehand to anoint my body to the burying" (Mark 14:8). This event occurred just days before the death of Jesus of Nazareth. How did Mary know? How could she have understood that anointing was in order? She knew the same way we know of His life, death, resurrection. Mary knew because she heard and believed the Lord. She had been taught. The disciples lamented; they agonized over Jesus' assurances that he would die. But, had they the faith of Mary? Mary had a history of listening to the words of Jesus: "And she had a sister called Mary, which also sat at Jesus feet, and heard his word" (Luke 10:39).

Our work must also be a work of faith. For all the works of love one may do, all the sacrifices one may make will be to no avail unless they are done by faith. "For we walk by faith, not by sight" (2 Corinthians 5:7). Whatever we do must be done by the authority of our Lord (Colossians 3:17). Our faith must work by love, as Paul declared, "For in Jesus Christ neither circumcision availeth anything, nor uncircumcision; but faith which worketh by love" (Galatians 5:6).

## A Work in Season

This was the only anointing Jesus received before His death and burial. Mary's was done while there was time. Jesus said, "...me ye have not always" (Mark 14:7). She worked while she could. She worked by faith, while opportunity availed.

Have you done what you could for the Lord? The Lord does not expect more than you are able. He wants only what you can do. You will find that in doing what you can you will increase your abilities to do. There is much to do, it's true, but there is much we can do, if we will! Mary's work is a great example, but what does our work say? □



# Family matters

News and Notes of Interest  
To Weatherly Members

## Pray for Those in Need

**Betty Reavis** was not able to have her second Chemo treatment as planned. Her Oncologist is working to stabilize her blood counts and hydration levels before her next procedure. Pray for **Betty's** progress. Also, please remember her family as they support her through this arduous ordeal.

**Melvin Godette** had his first follow-up appointment after surgery on Monday. He was cleared to begin regulating his recently installed nerve stimulator. Our prayers are for his comfort and for his ability to lead as normal a daily life as possible. Remember him, **Donna** and the children to the Lord as your pray every day.

**Phyllis Harmon** continues to do well after her surgical procedure. We are thankful.

**Mike McLemore's** mother, **Jimmie Nell**, is anticipating her release from rehab in the coming days. Thank you for your continued prayers.

**Mike Gore** underwent another transfusion yesterday. It is feared that the cancer is impeding his marrow from replenishing his blood supply. Pray for **Mike** and for his family.

**Hill Robert** announced on Wednesday evening this his parents will be relocating to Huntsville over the next few months. In the mean time he is traveling back and forth to assist. Pray for this good family.

**Barbara Jean Woodard, Glenda**



## Weatherly Birthdays

11-8	Crystal Robinson	11-8	Julie Singleton
11-18	Samuel Holland	11-20	Riley Monroe
11-21	Miles Hagewood	11-22	Ina Carter
11-24	Carolyn Holland		

**Cavender** and **Ann Summers** all have a daily need for your prayers.

**Michael Hunt**, **Marty's** brother, who lives in Atlanta, remains on our daily prayer list.

## Tonight at 5 pm

Remember we meet at 5 pm for our annual Fall Study Series. Bring a friend!

# SUNDAY STUDY SERIES NIGHT

## New Address

**Louis Garrett** has moved to Brookdale, off Carl T. Jones Drive in Jones Valley. He is a bit further from the meeting house, but his new accommodations will surely be very pleasant. Make note of his new address.

**2815 Carl T. Jones SE, Apt. 162  
Huntsville, Alabama 35802  
(256) 883-7785**

## Group One Meets Tonight

Group One, led by **W.D. Patrick**, meets immediately after our evening assembly in the back classroom.

Group Four, led by **Ron Harmon**, will meet for a covered dish at **the Harmon's** November 11th. □

# RIGHTS

Doy Moyer

A right is no longer helpful when it is used to create problems. Yet we are so bent on our rights that we sometimes act as though what others think is irrelevant. You have no say over my rights, and I'll be the first to let you know it. Indeed if others question my rights or my motives at all, then shame on them, not me. Never me. Never me for pushing my way into your head. Never me for shaming you for not validating me.

A focus on rights to the detriment of others is little more than selfishness manifested. I realize that runs counter to how we have been taught to think today. It's certainly not popular. It's good to exercise a right; it's not good to run roughshod on another for whom Christ died. Love is never shown through selfish ambition and pushing one's own personal agenda.

When Jesus came to the cross, the right He exercised was that of giving Himself. He had every right to call legions of angels. He could have ended things immediately and refused to suffer. That was His right as divine. Yet He exercised another of His rights – that of self-sacrifice.

"Have this mind among yourselves, which is yours in Christ Jesus..." (Phil 2:5-8).

"For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps..." (1 Peter 2:21-25). □

# Weekly Walk!