

# The Weatherly Weekly

June 24, 2018

2018 Edition, Number 25

## WEEKLY OPPORTUNITIES

	THIS WEEK JUNE 24	NEXT WEEK JULY 1
<b>Sunday AM</b>		
Announcements	Tommy Hill	Will Starks
Song Leader	Charles Hill	Jared Jimison
Opening Prayer	Will Starks	W.D. Patrick
Scripture Reading	Jim Ehl	Kirk Hatcher
Closing Prayer	Jeremy Leshko	Jim Risner
<b>Sunday PM</b>		
Song Leader	SINGING	Jared Jimison
Opening Prayer	Collis Terry	Collis Terry
Closing Prayer	Nick Holland	Jim Ehl
<b>Wednesday PM</b>	JUNE 27	JULY 4
Song Leader	Collis Terry	Mike Coward
Invitation	Mike McLemore	Louis Garrett
Closing Prayer	Riley Monroe	Terry Barnett
<b>Group Meeting</b>	Group 4	Group 1

## QUARTERLY BIBLE CLASSES APRIL – JUNE 2018

### AUDITORIUM SUNDAY

Acts of the Apostles  
Mike McLemore

### AUDITORIUM WEDNESDAY

The People of Acts  
Various Teachers



## 2018 FRIDAY NIGHT SINGING

Tim Stevens, John Kilgore & Jackie Bradford  
August 10th

## MONTHLY OPPORTUNITIES

<b>July</b>	
Serving on the Lord's Table AM	Ken Cavender Bobby Wright Ron Holland Will Starks** Gene Preston
** Overseer	Jim Ehl Wes Caudle John Patrick
<b>Lord's Supper PM</b>	Ben Little** Doyle Wray
<b>Visitor Greeting</b>	
Sunday AM	
Rear Door	Louis Garrett
Side Door	Forest & Dot Summers
Sunday PM	
Rear Door/ Side Door	Cavender & T. Hill
Communion Prep	Wanda Castleman & Jenny Jacks
Building Lockup	Murray Castleman

## Weatherly's Shepherds

Louis Garrett	(256) 883-7785
Tommy Hill	(256) 883-0010
Will Starks	(256) 883-5273
Forest Summers	(256) 348-2251

## Evangelist

Michael W. McLemore (256) 698-5941  
Email: mmclmore@weatherlychurch.com

## Weatherly's Deacons

Phil Furlough	Steve Hagewood	Ron Harmon
Kirk Hatcher	David Jacks	Hill Roberts
Collis Terry	Bobby Wright	

## TIMES OF SERVICES

Sunday Bible Classes	9:00 a.m.
Sunday Morning Assembly	10:00 a.m.
Sunday Evening Assembly	6:00 p.m.
Wednesday Bible Classes	7:00 p.m.

# With All the Heart

Michael W. McLemore

The heart, spoken of in Scripture is the seat of man's intellect, emotions and will. Thus, when Moses declared, "If ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul" (Deuteronomy 11:13), he spoke of man's actions which emerged from "his heart." What does it mean to love and serve God in this way, "with all of my heart"?

Consider Solomon's address of the heart, "For as he thinketh in his heart, so is he..." (Proverbs 23:7). The "heart thinks." It involves the mind. The heart is that with which a person thinks, or decides on a course of conduction, whether action or inaction.

Samuel records an event in the life of David, king of Israel, when he led the procession which brought the Ark of the Covenant into the city of Jerusalem for the first time. He said, "And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her

heart (2 Samuel 6:16). Her "feeling" was one of disdain. It was an emotional response. The heart is the place with which one "feels."

Finally, Peter in his inquiry of Ananias and Sapphira asked a series of rhetorical questions, then drew a conclusion which establishes our point: "Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God" (Acts 5:4). Their decision resulted in a course of action – an objective manifestation of "will." The heart is the seat of man's will.

What does that look like? Serving God will "all your heart" declares a willingness to be "all in." My thinker, my feeler and my doer, is on board. God's inspired Word changes my intellect. Once informed, it affects me emotionally, moving me toward a new determination.

Do you love Him with "all of your heart"? If not, maybe you need to rethink that, if you do, perhaps you'll feel differently and do something about it? ☐

# Christians Must Prepare To Do The Lord's Work

Antoine N. Holloway



“Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish.”

Esther 4:16

In order to preserve the life of God's people, Esther had to put her life on the line by breaking the king's law to inform him of an unjust law, which was simply an act of arrogance and prejudice. We are living in an age, in which man is drifting farther and farther away from God by creating laws which are not just, but rather unjust. What is the difference between a just law and an unjust law? Dr. Martin Luther King Jr. describes the two by saying; “A just law is a law that squares with a moral law. It is a law that squares with that which is right, so that any law that uplifts human personality is a just law. Whereas that law which is out of harmony with the moral is a law which does not square with the moral law of the universe. It does not square with the law of God, so for that reason it is unjust and any law that degrades the human personality is an unjust law. Well, I would go on to say in more concrete terms that an unjust law is a code that the majority inflicts on the minority that is not binding on itself. So that this becomes difference made legal.”

The king had a law that whoever enters into the inner court without permission by him during these thirty days shall be put to death. This was an unjust law, for it degraded human personality. Haman's law, which was to kill all the

Jews, was an unjust law, for it was a code decided upon by the Persians to inflict a death sentence upon the Jews, they were not willing to bind upon themselves. Therefore, Esther had to prepare herself for this work. What I like about Esther is she did not bind something on God's people she was not binding upon herself. She wanted God's people to prepare themselves and she prepared herself also. Not even Jesus demands things of us He was not doing Himself. Listen to your Bible! In John 13:15, the Bible reads, “For I have given you an example, that ye should do as I have done to you.” Therefore, we need to follow His example and prepare ourselves like He prepared Himself to do the work of the Lord (Matthew 4:1-11).

Preparation is not something commanded of those leading in the worship only, but this is something the entire congregation must do. We may not be the one leading the congregational prayer, but we have to participate in this prayer in order to prepare for worship (Ecclesiastes 5:2). We may not be the one moderating the Lord's Supper, but we have to prepare ourselves through self-examination to partake of the Lord's Supper (1 Corinthians 11:27-29). We may not be the one passing out the collection plate, but we have to prepare ourselves to give unto the Lord (2 Corinthians 9:7). We may not be the one leading the singing, but we must prepare ourselves to sing praises to Him who has redeemed us from unrighteousness (Hebrews 2:11-12). We may not be the one delivering the holy message of God, but we must prepare ourselves to receive the word of God (1 Thessalonians 2:13).

There is a reason why we are here in the 20th century and not the 1st century. There is a reason why we are citizens of God's kingdom this year. God has a work for us to do in this generation and the work is for us to preserve His kingdom and this community for future generations to come. □



## Family matters

News and Notes of Interest To Weatherly Members

### Pray for Those in Need

We continue to encourage our family to pray for *Glenda Cavender*. She is missed at each of our assemblies. Ask for her health. Pray for both *Ken & Glenda* by name.

*Ann Summers* remains at home. She is confused but seems to feel well most of the time. She is a beloved part of this church and has been stalwart in her faith throughout life. Say her name to the Lord daily as you pray.

*Melvin Godette* faces many challenges. It's hard to put them into words. Pray for *Melvin, Donna* and their young family. Your expressions of encouragement of him mean so much.

*Sister Carolyn Barr* is getting along very well. We are pleased to know that her process of recovery is moving along as it should. Your efforts to lift her spirits are appreciated. Pray for her full recovery.

*Edith Turner* was with us last Sunday, heart monitor and all. We are praying that her doctors can get a handle on the nature of her weakness. Pray for her.

*Debbie Harbin* was with us Wednesday. She had a rough few days. We were glad to see her.

Remember our travelers during the next few weeks. Ask for the Lord's care of them as they take advantage of the

summer break.

### Precious Image

Some will have already taken note of the cover photo on this week's issue



of *The Weatherly Weekly*. I couldn't help but share it with our family. *Carol* sent it to me, but I inadvertently failed to include it last week. It was just too sweet not to publish. Enjoy the beauty of this tender moment following the baptism of our *Claire Uptagrafft*.

### Wednesday Invitations

A renewed interest is being given to encouraging our men to offer the invitation on Wednesday evenings. Please find the list in the foyer and sign up. Remember, these are five minute talks.

### Group Four Meeting

Group Four, led by *Ron Harmon*, will meet immediately following morning services today for a covered dish and group meeting at the home of *Ron & Phyllis*. All Group 4 members are encouraged to attend. □

### Weatherly Birthdays



6-23	Jared Jimison	6-23	W.D. Patrick
6-26	Keion Godette	6-30	Susan Hand
7-3	Lesli McCary	7-10	Will Patrick
7-19	Jim Ehl	7-19	Peggy Shelton
7-27	Donna Godette		

## Tomorrow

Michael W. McLemore

The Lord said, “Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble” (Matthew 6:34). Another once peened, “Tomorrow holds no doubts for me since I have found today.”

Many are already thinking about it. Some are afraid of it. Even a few are dreading it. Tomorrow can be excruciating. It has a way of occupying today, leaving us paralyzed. Many of today's tears and fears are based upon the forebodings of tomorrow. It's been argued that eighty percent of all we believe about tomorrow will never be. If we could only learn, as Jesus taught, to live one day at a time!

Brooding over yesterday and forecasting fears for tomorrow cloud the vision of today. They dampen enthusiasm for the joys of today. They steal time and energy that should be used in grasping the opportunities and fulfilling the obligations of today. The man who really “found today” and meets her challenges with faith and fortitude has neither the time nor the disposition to fear tomorrow. In the plan of God for the universe men can live only one day at a time. He who would seek to do otherwise shoulders an impossible burden. □

## Weekly Walk!